



## **The Commissioners of the Cemeteries**

The North and East Burial Grounds Commission

The Town of Bristol, Rhode Island

10 Court Street ~ PO Box 407

Bristol, Rhode Island 02809

Ph 401-253-6426 ~ Fax 401-253-5885

### **AGENDA**

March 16, 2016, 6:00 pm,

The Bristol Statehouse,

240 High Street

Bristol, Rhode Island

1. **PLEDGE OF ALLEGIANCE TO THE FLAG**
2. **A MOMENT TO REMEMBER** the purpose and service of The Commission: the dead who rest in our Town's cemeteries, the recent dead of our community and their families.
3. **REVIEW & APPROVAL:** Minutes of Feb. 2016 Commission Meeting.
4. **REVIEW:** Monthly Census of Use and Sales Income for February 2016.
5. **REVIEW:** Monthly Expenses and Invoices, February 2016
6. **REVIEW:** Current Rev & Exp Budget Statement from Town's Treasurer's Office.
7. **DISCUSS & DECIDE:** EBG line item for FY 2016-17 for Town Budget
8. **DISCUSS & DECIDE:** Priority of maintenance repair projects at NBG Chapel
9. **DISCUSS & DECIDE:** Local participation with State Cemetery Cleanup Day 4/16
10. **UPDATE:** Status of NBG & EBG Page on Town's new website and blog.
11. **UPDATE:** Status NBG Road Project Seal Coating & Road Milling/Paving
12. **UPDATE:** Signage for Chapel, Cremation Garden and East Burial Ground
13. **NEW BUSINESS, FUTURE CONSIDERATIONS, DISCUSSIONS:** Planning FY 2016-17 NBG Budget; Marketing Ad for NBG, Cremation Garden and Chapel; Sheep at EBG; Tree management for 2016 at NBG: trimming & restoring existing trees and planning for new trees to be planted in September/October; Vetting process for potential Commissioners; Other.
14. **IF TIME and DAYLIGHT permit:** adjourn to NBG Chapel for review.
15. **UPCOMING COMMISSION MEETINGS:** The 2<sup>nd</sup> Wednesday of the month, unless noted: 4/13, 5/11, 6/8, 7/13, 8/10, 9/14, 10/12, 11/9, 12/14.

Respectfully Submitted:

Charles C. Cavalconte, M.Div., Chair

**DATE AGENDA POSTED:** \_\_\_\_\_

Bristol Town Hall

Bristol Post Office

State Website: [http://sos.ri.gov/openmeetings/?page=view\\_entity&id=4502](http://sos.ri.gov/openmeetings/?page=view_entity&id=4502)